

*When was the last time you got goosebumps  
thinking about your  
next move?*



**July 21, 2007**

**THE BIG BEAR VENTURING  
CHALLENGE IS FOR YOU!**

**WHAT IS IT?** Teams of 4 Venturers & 1 Adult compete in a race involving 4 Challenges- Orienteering, Canoeing, High

Ropes Course & Mountain Biking. The team with the most points wins the Challenge. Points are awarded based on fastest time, sportsmanlike behavior and exemplifying Scouting ideals. **IT ALL COUNTS.** The race is open to all Venturing Crews, Venturing Patrols (must be 14 years old or above) and all adult teams. **Volunteers are needed too!**

**WHERE IS IT?** The course is highly secret and located at strategic points around Big Bear Lake, California. Your camping accommodations will be disclosed to you at the appropriate time. (It will be primitive camping!)

**HOW MUCH DOES IT COST?** \$100 per team. After April 1<sup>st</sup> the cost increases to \$150 per team. This includes camping, prizes, mountain bikes, canoes and the awards dinner. (Sorry we cannot give refunds for no shows.)

**WHAT DO I NEED TO BRING?** Camping Gear; Class 3 Medical; Essentials including a Team GPS; any personal equipment you would like to use such as mountain bike, climbing helmet or harness. (Detailed gear lists will be furnished when you register. Individual maps provided although we do require you purchase USGS Topo maps of the area- we will supply the exact quadrants). USGS Maps will be available for \$10 ea. the day of the race.

**MANDATORY MEETING FOR TEAM REP ON JULY 20, 2007 AT 7 PM.**

Mail, fax or email completed form to **Crew 87, P.O. Box 1199, Big Bear Lake, CA 92315**; Fax (909) 584-7979 (call first!) ; Email: **Registrar@crew87.org**. For additional information contact registrars: **Michelle Westover (909) 585-6577 ext 33, michelle@crew87.org** ; **Kate Hilliard (909) 584-2840 , kate@crew87.org** ; or Committee Chair, Summer Jones (909) 584-7979, **summer@crew87.org**. **NOW ON THE WEB! www.crew87.org**

**Crew/ Team/ Patrol/ Volunteer Registration Form**

Contact \_\_\_\_\_

Crew/ Troop/ Team or Organization: \_\_\_\_\_

Unit # \_\_\_\_\_ District \_\_\_\_\_ Council \_\_\_\_\_

Mail \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact Phone(s) \_\_\_\_\_ Email \_\_\_\_\_

**Volunteers No Cost**  **Specific area of interest?** \_\_\_\_\_

If none, write none and you be placed where needed

**Team** -(5 participants \$100 postmarked before 4/1; \$150 after) **Team Total \$** \_\_\_\_\_

**Additional Guests \$5.00**  \_\_\_\_\_ **Guest Total \$** \_\_\_\_\_

(Friends and family may dine at the awards dinner for \$5 per person.)

**Total # people (include guests, volunteers and team) eating** \_\_\_\_\_ **GRAND TOTAL \$** \_\_\_\_\_

**Payment Enclosed**  (Money Order, Organization or personal check- DO NOT SEND CASH!)

**Name on Check** \_\_\_\_\_ **Check #** \_\_\_\_\_

Once your payment is received, you will be sent a packet and gear list. Medical forms and completed registration must be received by July 7<sup>th</sup> or payment may be forfeited. Registration sent without payment will not guarantee a spot. First come first served. Space is limited to 8 teams.